



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)

Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

## Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)

☐ Check if this is a new name

**BROWN FOR COUNCIL COMMITTEE**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

**(317) 849-9964**

4. Mailing Address (address where all campaign finance correspondence is received)

☐ Check if this is a new address

**10884 HIDDEN HOLLOW COURT**

5. City, State, ZIP Code

**FISHERS, IN, 46037**

6. Party Affiliation (if applicable)

**DEMOCRATIC**

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)

**CHRISTOPHER A. BROWN**

8. Party Affiliation or If Independent Candidate

**DEMOCRATIC**

9. Office Sought (include district number, if any. Not required for exploratory committee.)

**HAMILTON COUNTY COUNCIL - AT LARGE**

10. County of Residence

**HAMILTON**

### TYPE OF REPORT

11. Check one:

☒ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other

☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

### CONVENTION CANDIDATES ONLY

Check one:

☐ Pre-Convention

☐ Post-Convention

12. Reporting Period:

From: **2/28/08**

Through: **4/11/08**

COLUMN A  
This Period

COLUMN B  
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

**— 0 —**

14. Cash on hand and investments January 1, current year.

**— 0 —**

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

**— 0 —**

**— 0 —**

15b. Unitemized

**— 0 —**

**— 0 —**

15c. Add lines 15a and 15b in both columns

**SUBTOTAL**

**— 0 —**

**— 0 —**

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

**TOTAL**

**— 0 —**

**— 0 —**

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

**— 0 —**

**— 0 —**

17b. Unitemized

**— 0 —**

**— 0 —**

17c. Add lines 17a and 17b in both columns

**SUBTOTAL**

**— 0 —**

**— 0 —**

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

**TOTAL**

**— 0 —**

**— 0 —**

19. Debts OWED BY the committee (use Schedule D)

**— 0 —**

20. Debts OWED TO the committee (use Schedule E)

**— 0 —**

### CERTIFICATION

Signature on File

I HEREBY CERTIFY THAT THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title

**CANDIDATE & TREASURER**

Date

**4/17/2008**

Date

copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly  
13) A person who fails to file a complete or accurate report as required by the Indiana  
14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

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